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| U.S. Department of Commerce, Patent and Trademark Office  |                    |                 |                            | Atty. Docket No. |       | Serial No. |                            |
|   |                    |                 |                            | ABS-1610 US      |       | 10/509,201 |                            |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT   |                    |                 |                            | Applicant(s)     |       |            |                            |
| (Use several sheets if necessary)   |                    |                 |                            | MOON, Seung-Hwan |       |            |                            |
|   |                    |                 |                            | Filing Date      |       | Group      |                            |
|   |                    |                 |                            | 06/30/2005       |       | 2629       |                            |
| U.S. Patent Documents   |                    |                 |                            |                  |       |            |                            |
| *Examiner Initial   |                    | Document Number | Date                       | Name             | Class | Subclass   | Filing Date If Appropriate |
|   |                    |                 |                            |                  |       |            |                            |
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|   |                    |                 |                            |                  |       |            |                            |
| Foreign Patent Documents  |                    |                 |                            |                  |       |            |                            |
|   |                    |                 |                            |                  |       |            | Translation                |
|   |                    | Document        | Date                       | Country          | Class | Subclass   | Yes (Abstract) No          |
|   | AA                 | 05-297827       | 11/12/1993                 | JP               |       |            | X                          |
|   | AB                 | 1020000018587   | 04/06/2000                 | KR               |       |            | X                          |
|   | AC                 | 1020020022258   | 03/27/2002                 | KR               |       |            | X                          |
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|   |                    |                 |                            |                  |       |            |                            |
| OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)  |                    |                 |                            |                  |       |            |                            |
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| Examiner  | /Jason Mandeville/ |                 | Date Considered 05/16/2008 |                  |       |            |                            |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with your communication to applicant. |                    |                 |                            |                  |       |            |                            |